# Online quiz Chapter 6

#### 1. Octavian

- a. was badly defeated by Antony and Cleopatra at Actium in 31 B.C.E.
- b. gave up his military authority once he was given the title of Augustus in 27 B.C.E.
- c. became emperor after a long, successful military career.
- d. was awarded the title Imperator in 27 BCE
- e. was the biological brother of Julius Caesar.

# 2. A development during the period of Julio-Claudian rule was that emperors

- a. increased the responsibilities that Augustus had given the senate.
- b. acted more openly as real rulers than as "first citizens of the state."
- c. had fewer opportunities to act in an arbitrary and corrupt way.
- d. lost power to the revitalized senate and assemblies.
- e. sincerely attempted to restore the Republic

## 3. Under the reigns of the five "good emperors"

- a. the power of the senate increased.
- b. nearly a century of chaos consumed Rome.
- c. the range of responsibilities that were affected by the policies of the emperors increased.
- d. public works construction decreased.
- e. Rome gained control of the British Isles and the Arabian peninsula.

# 4. Roman literature

- a. drew heavily from Etruscan models.
- b. was unusually resistant to external influences.
- c. was dominated by the preeminent prose of Virgil during the Augustan Age.
- d. reached it high point in the age of Augustus.
- e. was almost always oriented towards philosophical subject matter.

### 5. Roman construction was most notable for

- a. pyramids.
- b. a centralized road system to link the empire
- c. latifundia
- d. skyscrapers.
- e. underwater harbors.

- 6. The third century C.E. was notable for all of the following except
  - a. the official adoption of Christianity as the religion of the empire.
  - b. the invasion by German tribes.
  - c. the onset of plagues.
  - d. the frequent turnover of "military" emperors.
  - e. inroads by the Sassanid Persian empire.
- 7. Traditional Roman religion
  - a. was quite similar to Jainist thought and practice in India.
  - b. polytheistic and mostly tolerant
  - c. simply transplanted from Greece
  - d. was replaced by Zoroastrianism during the principate.
  - e. could best be described as ethical monotheism.
- 8. The key figure in the spread of Christianity outside the Jewish community was
  - a. Peter.
  - b. Paul of Tarsus.
  - c. Jesus.
  - d. Tiberius.
  - e. Joseph of Arimethea.
- 9. The "good news" concerning Jesus was contained in the written
  - a. gospels.
  - b. Old Testament.
  - c. Sermon on the Mount.
  - d. Dead Sea scrolls.
  - e. Analects of John the Baptist.
- 10. The success of Christianity is widely believed by historians to have been due to its
  - a. promise of salvation, its familiarity, and its universality.
  - b. complexity of initiation and its ability to satisfy people's desire to be part of a political community.
  - c. acceptance by Diocletian.
  - d. strong following among aristocratic Romans after 75 C.E.
  - e. anti-Semitism.

- 11. The elite branch of the Roman military, charged with guarding the Emperor, was the
  - a. Praetorian Guard
  - b. Centurion Legions
  - c. Comitatenses
  - d. Limitanae
  - e. Palatini
- 12. Which emperor, in 212 CE, gave Roman citizenship, to all free inhabitants of the empire?
  - a. Nero
  - b. Vespasian
  - c. Trajan
  - d. Marcus Aurelius
  - e. Caracalla
- 13. Making use of the Silk Road in the early Empire, Rome traded considerably with
  - a. China for silk
  - b. Arabia for coffee
  - c. Persia for copper
  - d. Russia for furs
  - e. All of these.
- 14. The Zealots were
  - a. a Jewish sect who established a religious community near the Dead Sea.
  - b. members of the Roman Emperor's private bodyguard.
  - c. a Jewish group who favored cooperation with Rome.
  - d. militant extremists who advocated the violent overthrow of Rome's rule.
  - e. the special Roman legions whose major function was to defend the empire from barbarians.
- 15. What was the Pax Romana?
  - a. The 41 years of Augustus's reign
  - b. The standardization of Roman law
  - c. A system for choosing new emperors
  - d. A 200 year period of peace for Rome
  - e. The period of relative peace following the end of the Roman Civil War