

Chapter 13-A

Reformation and Reaction



Wayne E. Sirmon

HI 101 – Western Civilization

HI-101 Western Civilization I

Nov. 17 On-Line Quiz (Ch. 13)

Nov. 20 Art. 4 Approved (if needed)

Nov. 25 & 27 Thanksgiving Holiday

Dec. 3 On-line Quiz (Ch. 14)

Review 4 (if needed)

Dec. 11 FINAL EXAM (Ch. 13 & 14)

A Conflict of Traditions

Participation in Rituals gains access to Grace of God as an antidote to sin

Outward and institutional

or

Salvation by faith and love emphasizing an inward and personal belief Inward and personal



Theologians struggled to define where orthodoxy ended and heresy began

Law school student "thunderstruck" by God law represented uncertainty Philosophy proved to be unsatisfying

Augustinian monk who tried to earn worthiness in the sight of God



"Help! Saint Anna, I will become a monk!"



Justification- God's mercy, not man's merit

Selling of indulgences to pay for St. Peter's



Germany – Rome

Augustine – Dominican

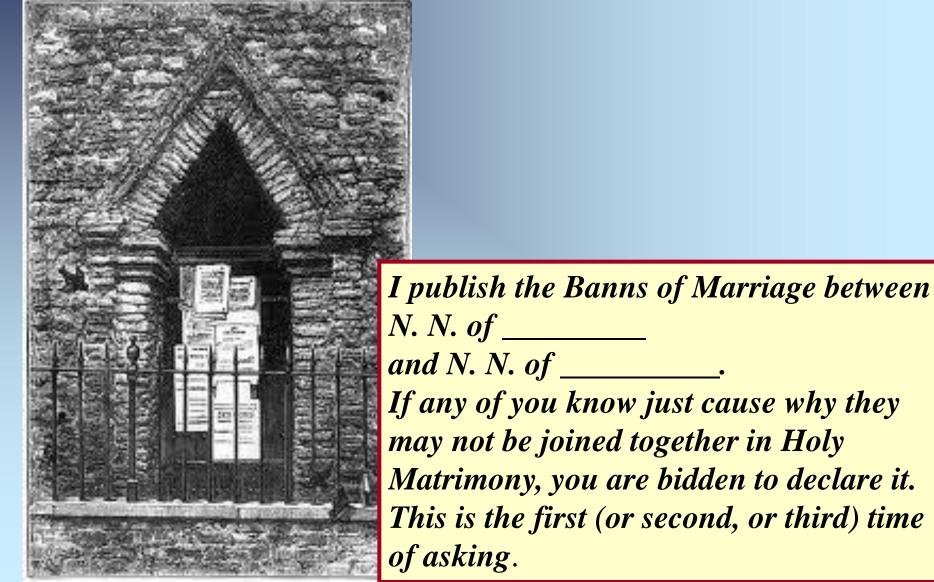
Theology - Religion

Scripture – Tradition

Poor – Wealth

German – Latin





95 Theses October 31, 1517 Wittenberg

over 5,000 relics, purportedly
"including vials of the milk of the
Virgin Mary, straw from the manger
[of Jesus], and the body of one of the
innocents massacred by King Herod."



Announcement of a scholarly debate: Pious people paying for what is a free gift from God

- #5 The Pope has neither the will nor the power to remit any penalties...
- #82 Why does not the Pope empty purgatory for the sake of holy charity...

Defense before the Diet of Worms 1520



I cannot and will not recant anything, for to go against conscience is neither right nor safe. <u>Here I stand, I can do no other</u>, so help me God. Amen.

Augsburg Confession 1530



Faith – not works

Bible – not tradition

Sacraments – two

Mass – simple

Married clergy

Bible – translation in language of common people

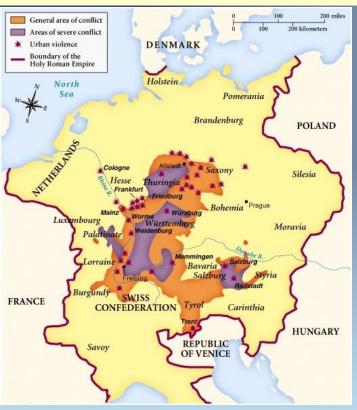


German Peasants' War 1524-1525

Europe's largest and most widespread popular uprising until the French Revolution

A series of economic and religious revolts that were easily defeated by army of the Swabian League (free Imperial cities, prelates, principalities and knights)

Death toll exceeded 100,000



German Peasants' War 1524-1525

Peasants were "democratic" and had no way to coordinate their actions.

Luther's doctrine of "priesthood of all believers" was interpreted as encouraging greater social equality.

Revolt proceeded by several poor harvests.

Demands included local election of clergy, reduction of tithes, taxes, and rents.

Opposed by Martin Luther

Against the Murderous, Thieving Hordes of Peasants calls for aristocrats to put down the rebels like mad dogs

The Time was Ready

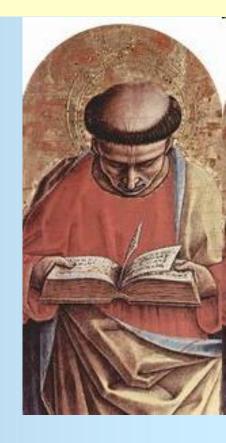
John Calvin

2nd Generation Reformer

age 12 – bishop's clerk (w/ tonsure)

early 20s – his "sudden conversion" while a law student

1536 – moves to Geneva





Calvinism

Institutes of the Christian Religion

(An Instruction of Christian Piety)

published in 1536

spelled out every point of faith and practice

Predestination

the damned should praise God's justice the saved should praise God's mercy

Morality and Discipline

no frivolous activities church structure to enforce behavior



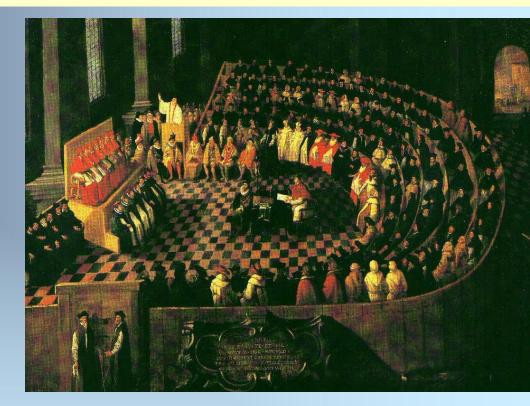
"Roses and Thorns"

Catholic, for a new age

Counter-Reformation

8

Catholic Reformation



Strengths

Tradition
Beautiful ceremonies
Help people to overcome sins
Charity to the poor

Weaknesses

Rise of nations
Lack of comprehensive doctrines
Abuses of clergy
Grievances of Protestants

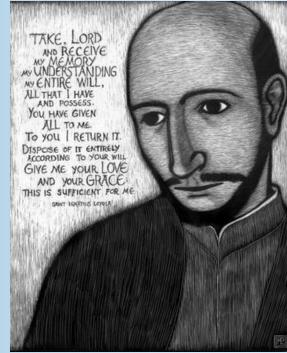
Ignatius of Loyola

Real Catholic Reformer

Soldier, wounded at age 30

1522 – pilgrimage to the Holy Lands

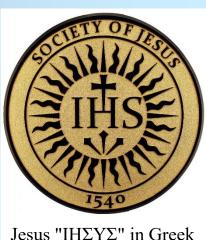
1534 – he and 6 companions formed the Company (Society) of Jesus -- Jesuits



Preaching – Hearing Confessions – Teaching – Missionary Work



"I will believe that the white that I see is black if the hierarchical Church so defines it"



Council of Trent 1545-1563 25 sessions



Beliefs

- There are 7 sacraments
- Religious truth comes from the Bible and church teaching
- The pope is the head of the Church
- The bread and wine becomes the body and blood of Christ during the mass

Discipline

- No more simony and nepotism
- No more pluralism and absenteeism
- Seminaries must be set up to teach priests properly
- And index of forbidden (Protestant) books must be drawn up

simony

/ˈsaɪmənɪ/

noun 1. (Christianity) the practice, now usually regarded as a sin, of buying or selling spiritual or Church benefits such as pardons, relics, etc, or preferments

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The Transubstantiation is the sacramental act by which the substance of the bread and wine is changed into the substance of the Body and Blood of Christ.

This great miracle, which happens in every Mass, cannot be rationally demonstrated, but is accepted by faith.

Next Up... Chapter 13-B

