

Arthur M. and Berdena King Eagle Scout Contest



The application year is the calendar year, 01 January to 31 December. The Contest is open to all Eagle Scouts who are currently registered in an active unit and, except as provide in the next paragraph, have not reached their 19th birthday during the year of application. The year that the Eagle rank was awarded is not restricted.

Temporary Transition Rules Extension – Any youth who registered as a member of Scouts BSA between February 1, 2019, and December 1, 2019 and was granted an extension by the National Council BSA to complete the Eagle Scout rank requirements after they have turned 18 years of age, will have twelve (12) months from the date their Eagle Scout application was validated by the National Advancement Program Team to enter the contest. A copy of the approved extension must be attached to the contest application.

College plans do not have to be completed in order to receive the award. Three awards are given: National First Place Winner - \$10,000; Runner-up - \$6,000; 2nd Runner-up - \$4,000. You may apply more than one year if you meet the age requirement but no more than \$10,000 total may be granted to any one Eagle Scout. Prizes and recognitions may also be awarded at the Chapter and State level.

Entrants need complete only one application - the one for the Chapter competition. The application of the Chapter winner is forwarded to be used in the State and National competitions as appropriate.

The application consists of three parts:

- 1) Eagle **Scout Contest Application Form**
- 2) **Four Generation Ancestor Chart**
- 3) **500-word Patriotic Themed Essay**

The competition is conducted in three phases, local (Chapter), State (Society), and National. The competition is usually entered through the Chapter level. In some cases, the competition may be entered at the State level. You may not enter at the National level.

Contest Application Form Instructions:

Form must be filled out on computer. You may save this form to your computer.

Sections I and II are completed by filling in the blanks.

Sections III through VIII may be completed by using as many lines as needed. Or, you may use additional pages as required to reply. Please put Applicant's name at top of each of those pages. Please indicate by Roman numeral and category what is referred to in your addendum.

Contest Application including Application Form, Four Generation Ancestor Chart, and Essay limited to eleven (11) pages total.

Print this document, obtain required signatures, and submit along with the Four Generation Ancestor Chart and Essay to your local SAR Chapter Eagle Scout Chairman or, if no local Chapter, to the State Society Eagle Scout Chairman. This application may also be transmitted **with signatures typed** by email to the Chapter Chairman or State Chairman. Include Ancestor Chart and Essay in the email submission.

Chapters and States set their own submission deadlines. Deadline for submission of the State entry to the National Eagle Scout Committee, David Perkins (dperkins8@att.net) is 15 February.

State Eagle Scout Contest contacts may be found at:

<https://www.sar.org/education/youth-contests-awards/arthur-m-berdena-king-eagle-scout-award>

National Society Sons of the American Revolution

INSTITUTED JULY 4, 1876

ORGANIZED APRIL 30, 1889

State Eagle Chairman: _____

State Eagle Chairman Email: _____

State Eagle Chairman Street Address: _____

City: _____

State: __ Zip: _____

Chapter Eagle Chairman: _____

Chapter Eagle Chairman Email: _____

Chapter Eagle Chairman Street Address: _____

City: _____

State: __ Zip: _____

Application is due (Date provided by your Chapter Eagle Chairman): _____ Date of this application: _____

Submit applications to Chapter Chairman or State Chairman only

Eagle Scout Contest Application

Applicant's Name: _____

Birth Date: _____

Applicant's Email: _____

Phone: _____

Applicant's Address: _____

City: _____

State: __ Zip: _____

Father's Name: _____

Email: _____

Mother's Name: _____

Email: _____

Years in Scouting: Cub Scout: _____ Boy Scout/Scouting BSA: _____ Venturing: _____ Sea Scout: _____

Date Passed Eagle Board of Review: _____

NESA Member (Yes or No): _____

BSA Unit No.: _____

Fill in -- Troop, Ship, Crew: _____

Chartered Organization: _____

Chartered Organization Street Address: _____

City: _____

State: __ Zip: _____

BSA Local Council: _____

Local Council Street Address: _____

City: _____

State: __ Zip: _____

Eagle Scout Applicant's Signature: _____

Parent's or Guardian's Signature: _____

Unit Leader's Signature: _____

(Applicant's, Parent's, Leader's signature may be typed in if form is to be distributed electronically)

State Eagle Scout Chairman's Signature (If State Winner): _____

Sons of the American Revolution Eagle Scout Contest Application

(The number in parentheses following each heading is the maximum number of points granted for that item. You may use additional pages as required to reply to the following (please put Applicant's name at top of those pages). Please indicate by Roman numeral and category what is referred to in your addendum.)

I. BSA Leadership Responsibilities (10 pts): Indicate those held by showing, length of time served.

Troop		Venturing Crew		Sea Scout Ship	
<u>Leadership Positions</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>
Senior Patrol Leader:	_____	President:	_____	Boatswain:	_____
Asst Sr Patrol Leader	_____	Vice President:	_____	Boatswain's Mate:	_____
Jr Asst. Scoutmaster:	_____	Secretary:	_____	Purser:	_____
Patrol Leader:	_____	Treasurer:	_____	Yeoman:	_____
Troop Guide:	_____	Den Chief:	_____	Storekeeper:	_____
Bugler:	_____	Historian:	_____	Crew Leader:	_____
Den Chief:	_____	Quartermaster:	_____	Media Specialist:	_____
Chaplain Aide:	_____	Chaplain Aide:	_____	Specialist:	_____
Scribe:	_____	Outdoor Ethics Guide:	_____	Den Chief:	_____
Librarian:	_____			Chaplain Aide:	_____
Quartermaster:	_____				
Historian:	_____	Order of the Arrow			
Instructor:	_____	<u>Leadership Position</u>	<u>Months</u>	<u>Summer Camp Staff</u>	<u>Months</u>
OA Troop Rep:	_____	Lodge Chief	_____	_____	_____
Webmaster:	_____	Lodge Vice Chief	_____		
Outdoor Ethics Guide:	_____	Lodge Secretary	_____		

II. Merit Badges Earned (12 pts):

Total Number of Merit Badges Earned: _____

1 point, not to exceed 3 points, for each additional 5 merit badges earned over 21: _____ (1, 2, or 3 points)

The following Merit Badges are given special consideration of 3 points each towards the maximum of 12 points.

Show date earned: _____
American Heritage
Genealogy
Law

Total Merit Badge Points (0-12): _____

III. Scouting Activities (10pts): (e.g., Long-term Camping, Jamboree, Philmont, Venturing, Order of the Arrow, etc.)

(Use as many lines as you need)

IV. Hobbies and Special Interests. (No points given but intended to show the breadth of your interests and talents.)

(Use as many lines as you need)

V. Community Activities, Leadership and Recognitions (10 pts): (Only Community, no Religious, School, or Scout recognitions as are covered in other headings.)

(Use as many lines as you need)

VI. Religious Activities, Leadership and Recognitions (10 pts):

(Use as many lines as you need)

VII. Scholastic, School, and Extracurricular Activities, Leadership and Recognitions (10 pts):

(Use as many lines as you need)

VIII. Other Awards or Recognitions not covered in previous categories (8 pts):

(Use as many lines as you need)

IX. Four Generation Ancestor Chart (10 pts): (Separate form) Note: If adopted, and birth parents unknown, use adopted family lineage.

X. Original Theme, Maximum 500 Words (20 pts): Use separate pages. Showing number of words at end of essay is required. Please note that the words “a” and “the” do not count towards the 500 word Maximum. Please put Applicant’s name at top of each page. Bibliography required but not included in word count. Show references for quotations used and historical facts cited. A description of sample topics, which must be related to the **REVOLUTIONARY WAR** period, is attached to the four-generation ancestry form.